

International Pentecostal Holiness Church Statistical and Financial Report

Church Name _____ ID # _____

_____ Annual _____ Monthly

For Period Ending ____/____/____

Statistical Report

BEGINNING CH. MEMBERSHIP _____

TOTAL NEW MEMBERS IN _____

TOTAL MEMBERS OUT _____

ENDING CH. MEMBERSHIP _____

AVERAGE AM WORSHIP _____

(Please add together multiple services that are intended to be the same experience)

AVG. S. SCHOOL ATT. _____

SMALL GROUPS ATT. _____

NOTE.

(Includes Youth groups, Royal Rangers, Missionetts, WM's, Men's Min. Other Study Groups, Free Market Groups etc.)

SPIRITUAL EXPERIENCES

New Salvations _____

Re-Claimed _____

Holy Spirit Baptisms _____

Water Baptisms _____

FIRST TIME GUESTS (visits) _____

Place a check mark beside the following if you are doing them with your first time guests.

Follow-up Contact _____

Telephone Calls _____

Gift Bag given? _____

Special meal with pastor _____

New convert/member class _____

Do you have any of the following Teams?

Follow-up Team _____

Greeter Ministry _____

Parking greeters _____

Pastoral Care Team _____

Evangelism Team _____

Church Maintenance _____

Financial Report

Value of Property \$ _____

Indebtedness \$ _____

1. Beginning Balance \$ _____

2. RECEIPTS \$ _____

- A. Tithes and Offerings _____
- B. Designated Funds (Conference/General) _____
- C. Building Fund _____
- D. Others _____

3. DISBURSEMENTS \$ _____

- A. Church Tithes to Conference / General (FORM PHC-101) _____
- B. Senior Pastor _____
 - 1. Salary _____
 - 2. Housing/Utilities _____
 - 3. Medical Ins. _____
- C. All Other Church Expenses _____

4. ENDING BALANCE (Total of lines 1, 2, & 3 in the far right column) \$ _____

Date Submitted: ____/____/____

The above financial information is a full and complete report. I have enclosed a check for the Church Tithe as listed on (FORM PHC 101) and line 3, A above as required by the Current Official IPHC Manual.

PASTOR: _____ TREASURER _____

NOTE: Both the Pastor and Treasurer should sign this form before it is sent to the conference office.